

# FOXBOROUGH CONSERVATION COMMISSION

## AGENDA

MONDAY, NOVEMBER 21, 2016

Boyden Library, Bird Street, Foxborough

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FOXBOROUGH, MA 01535

7:00 PM **Open Meeting/Public Comments**

7:05 PM **7 Williams Drive, RFD**, Fred & Michelle Williams

Continued discussions, as requested by the applicant, for the proposed installation of a 16' x 34' in-ground pool within 100 feet of a vernal pool.

7:20 PM **50 Granite Street, DEP #157-514, Request for ORAD Extension**, Ellen Greiner

7:25 PM **Forbes Crossing, DEP #157-537, Enforcement and Restoration Order**, Eric Prive

Applicant's Progress Report

*The Applicant has requested a continuance to November 28, 2016*

7:35 PM **35 / 45 Panas Road, DEP #157-515, Possible Violation**, Wayne Pettit and Dave Welch

Discuss remedies to observed OoC violations with Applicant's representatives and determine whether cease and desist order is warranted.

7:45 PM **New Commission Member Interviews**

- ☐ David Opatka
- ☐ Cindy Tracy

8:30 PM **EXECUTIVE SESSION**

To discuss litigation strategy for Forge Estates

## **GENERAL BUSINESS**

### **Minutes**

- ☐ 09/12/16
- ☐ 10/03/16
- ☐ 10/17/16

### **Miscellaneous**

- ☐ Conservation Manager's Report
- ☐ Contents of 120 Spring Street
- ☐ Conservation Properties, Misc.
- ☐ Mail

### **Old Business** (to be created)

- ☐ Beaver Management Plan
- ☐ List of Critical Parcels
- ☐ Land Management Plans

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**Next Meeting:** Monday, November 28, 2016 - 7:00 PM, Boyden Library, Bird Street, Foxborough

RFD	Request for Determination
DEP	Mass Department of Environmental Protection
ORAD	Order of Resource Area Delineation

**PLEASE NOTE:** COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE

Conservation Office, Town Hall, 40 South Street, Foxborough, MA 02035  
[www.foxboroughma.gov/conservation](http://www.foxboroughma.gov/conservation)